



## U.S. JUNIOR NATIONALS

Basketball Championships  
P.O. Box 345  
Bensalem, PA 19020  
215-245-9080 f: 215-638-7062  
www.usjn.com

#/Letters: \_\_\_\_\_

To Pre-Register & get school listed for an event email: [college@usjn.com](mailto:college@usjn.com)

# 2025 US JUNIOR NATIONALS COLLEGE COACH REGISTRATION FORM

*\*\*Staple Business Card(s) & Fill out Payment Info - Sign/Initial \*\**

SCHOOL: \_\_\_\_\_ No. \_\_\_\_\_

D1 FBS: \_\_\_\_\_ D1 Non-FBS \_\_\_\_\_ D1 (no- football) \_\_\_\_\_ D2/NAIA: \_\_\_\_\_ D3/JUCO/USCAA: \_\_\_\_\_

COACHES ATTENDING (circle): HC / AHC / RC / AC1 / AC2 / AC3 / GA

Name \_\_\_\_\_ Band #/Letter \_\_\_\_\_

Name \_\_\_\_\_ Band #/Letter \_\_\_\_\_

Name \_\_\_\_\_ Band #/Letter \_\_\_\_\_

Name \_\_\_\_\_ Band #/Letter \_\_\_\_\_

Blue Star Subscriber: Yes / No / Renew / Sign-up now

(If you renew or sign up now, you are responsible for the cost of the Blue Star Report you agree to purchase now. If, for any reason you decline later, you are responsible for the full billed cost of the Event packet(s) plus a penalty of \$100 per event) Initial Here: \_\_\_\_\_

EVENT: \_\_\_\_\_

Payment Amount: \$ \_\_\_\_\_ HOTEL: \_\_\_\_\_

Payment Method: Cash: \_\_\_\_\_ Check #: \_\_\_\_\_ CC: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ / \_\_\_\_\_

(All college coaches must register at the USJN desk and sign-in. All coaches must wear the USJN Event tag at all times to identify yourself and school. Registration is band/packet/admission for each separate member of your staff. "Handing off" bands/packets to other staff members is prohibited. It is prohibited to copy or reproduce packet information without the written permission of the tournament site director. If you are found with photocopied USJN materials without the permission of the site director your school will be notified and billed for the full price of the packet and fees.) \_\_\_\_\_ (INITIALS)