



U.S. JUNIOR NATIONALS

Basketball Championships
P.O. Box 7828
Champaign, IL 61826
309-530-2220 www.usjn.com

#/Letters: _____

To Pre-Register & get school listed for an event email: college@usjn.com

**2026 US JUNIOR NATIONALS
COLLEGE COACH REGISTRATION FORM**

***Staple Business Card(s) & Fill out Payment Info - Sign/Initial ***

SCHOOL: _____ No. _____

D1:___ D2/NAIA:___ D3/JUCO/USCAA:___

COACHES ATTENDING (circle): HC / AHC / RC / AC1 / AC2 / AC3 / GA

Name _____ Band #/Letter _____

Name _____ Band #/Letter _____

Name _____ Band #/Letter _____

Name _____ Band #/Letter _____

Blue Star Subscriber: Yes / No / Renew / Sign-up now

(If you renew or sign up now, you are responsible for the cost of the Blue Star Report you agree to purchase now. If, for any reason you decline later, you are responsible for the full billed cost of the Event packet(s) plus a penalty of \$100 per event) Initial Here: _____

EVENT: _____

Payment Amount: \$ _____ **HOTEL:** _____

Payment Method: Cash: _____ **Check #:** _____ **CC:** _____

SIGNATURE: _____ **DATE:** _____

EMAIL ADDRESS: _____

CELL PHONE: _____ / _____

(All college coaches must register at the USJN desk and sign-in. All coaches must wear the USJN Event tag at all times to identify yourself and school. Registration is band/packet/admission for each separate member of your staff. "Handing off" bands/packets to other staff members is prohibited. It is prohibited to copy or reproduce packet information without the written permission of the tournament site director. If you are found with photocopied USJN materials without the permission of the site director your school will be notified and billed for the full price of the packet and fees.) _____ (INITIALS)